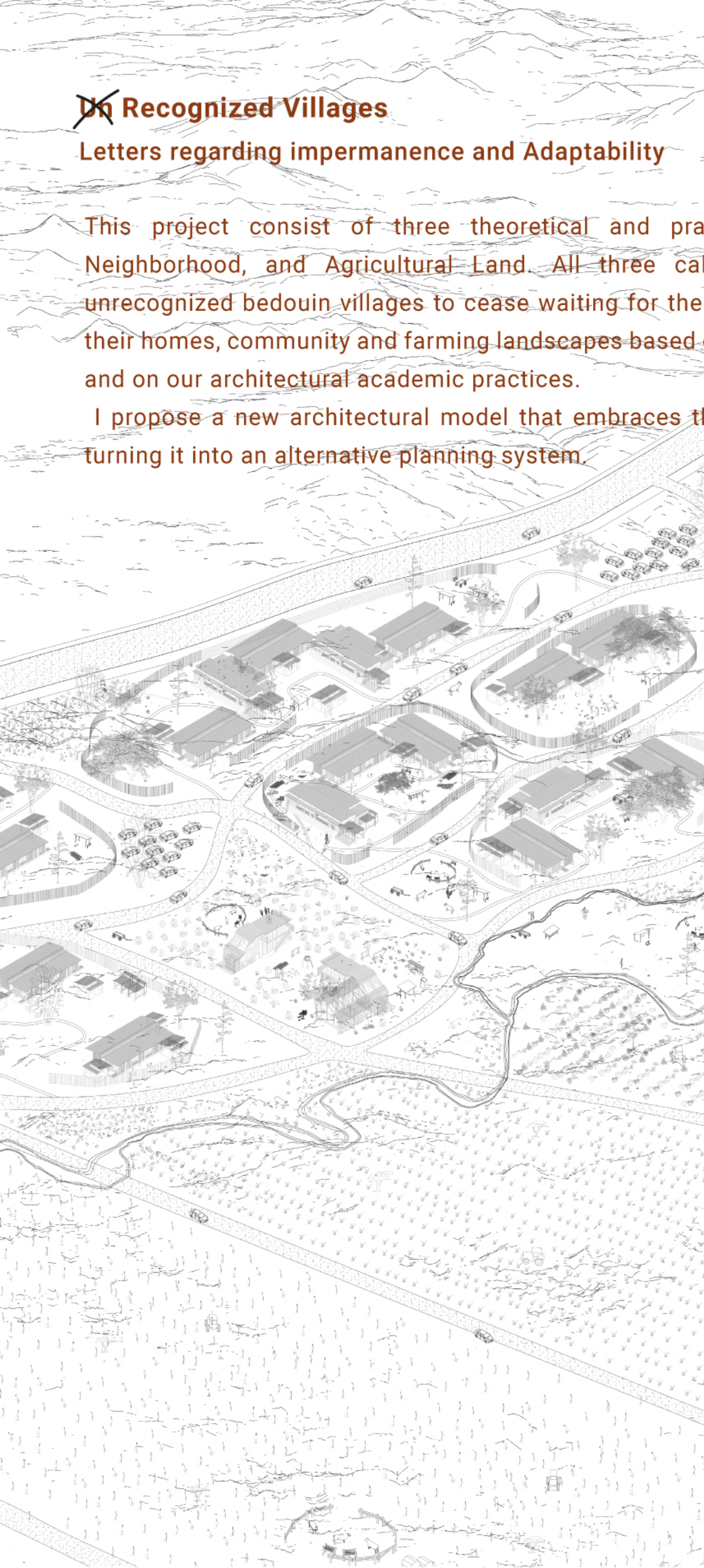


~~On~~ Recognized Villages

Letters regarding impermanence and Adaptability

This project consist of three theoretical and practical layers: The House, The Neighborhood, and Agricultural Land. All three call upon the inhabitants of the unrecognized bedouin villages to cease waiting for the planning authorities and develop their homes, community and farming landscapes based on their rich traditional knowledge and on our architectural academic practices.

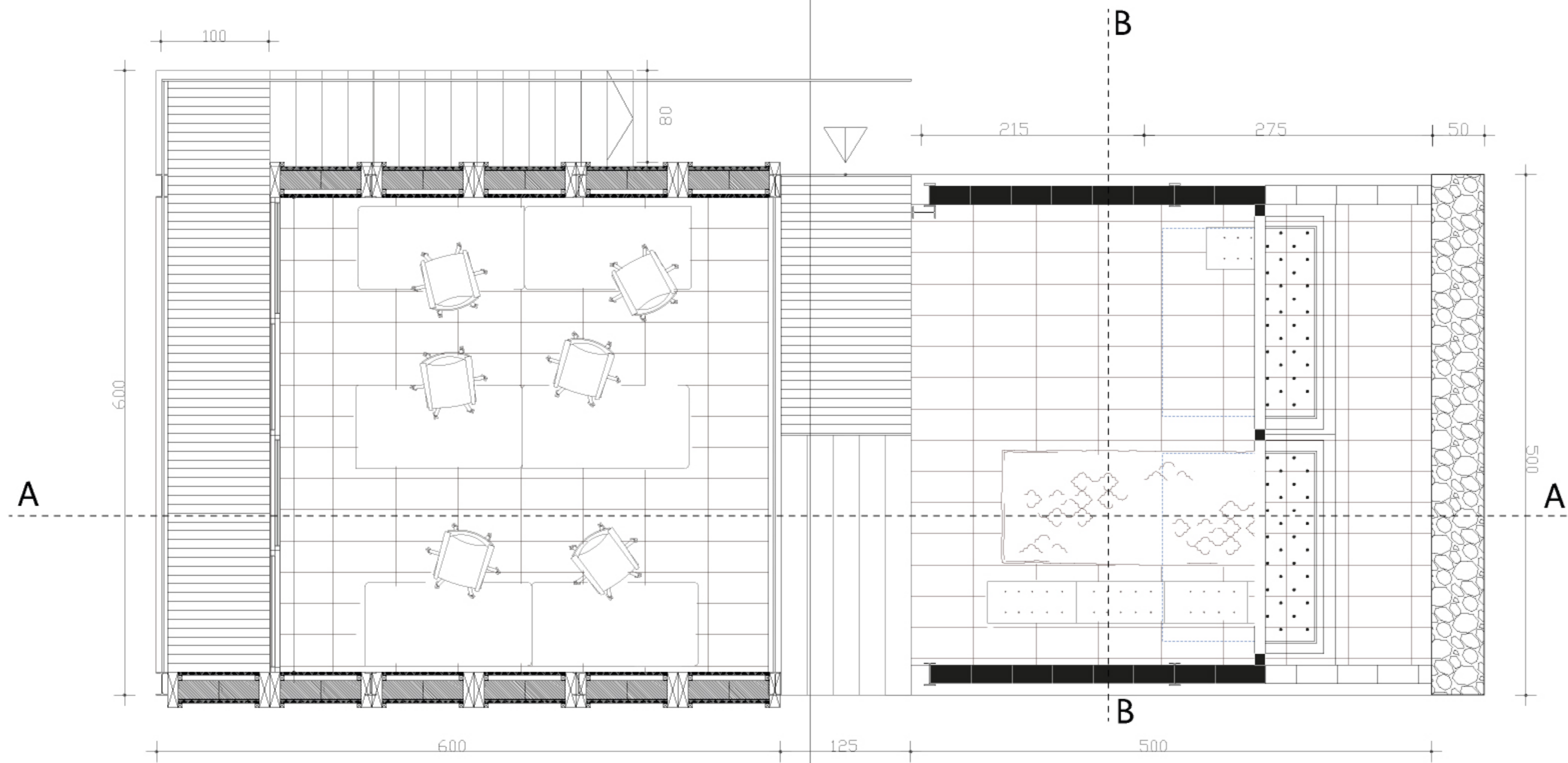
I propose a new architectural model that embraces the temporary and the improvised turning it into an alternative planning system.



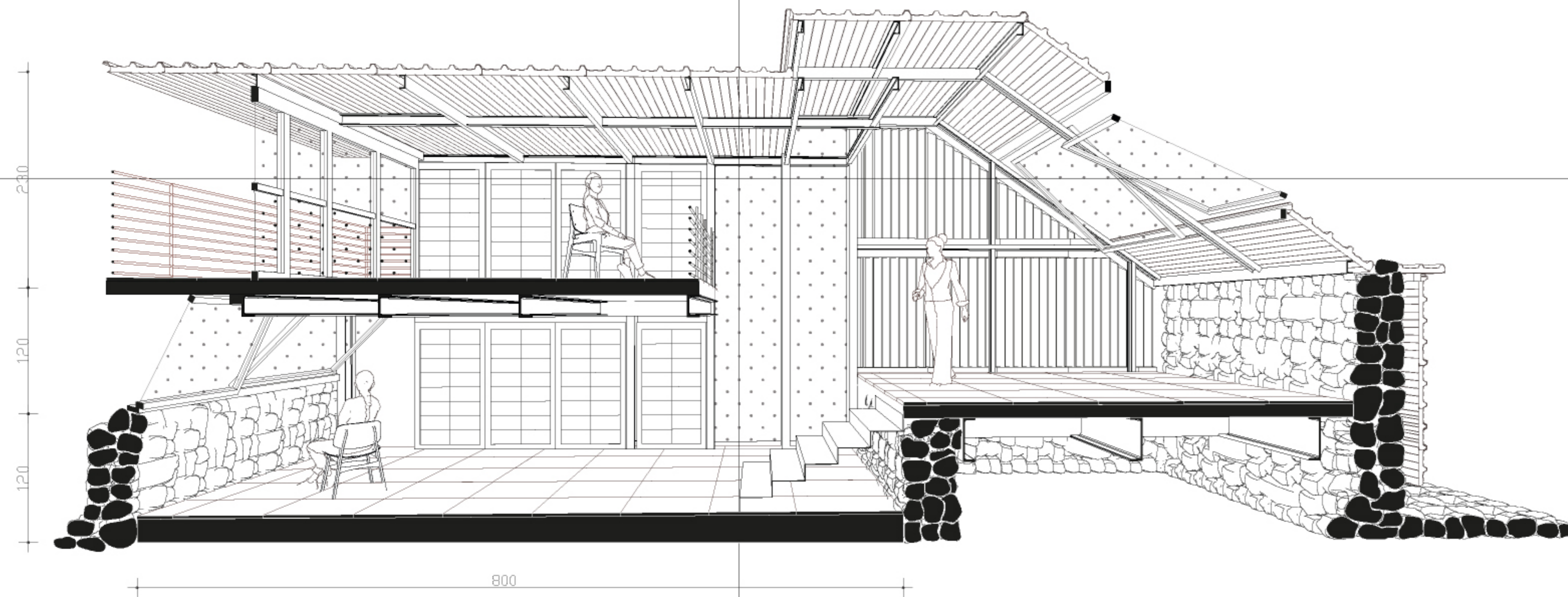
As an inhabitant of one of the Bedouin villages of Beer Sheva district, I ask: how can I design in the current status quo? Can we 'adopt' this state of impermanence and still create an adaptable and sustainable environment, one that learns from the local cultural bedouin knowledge while developing it from the inside through a discourse followed by the Planning Letters?



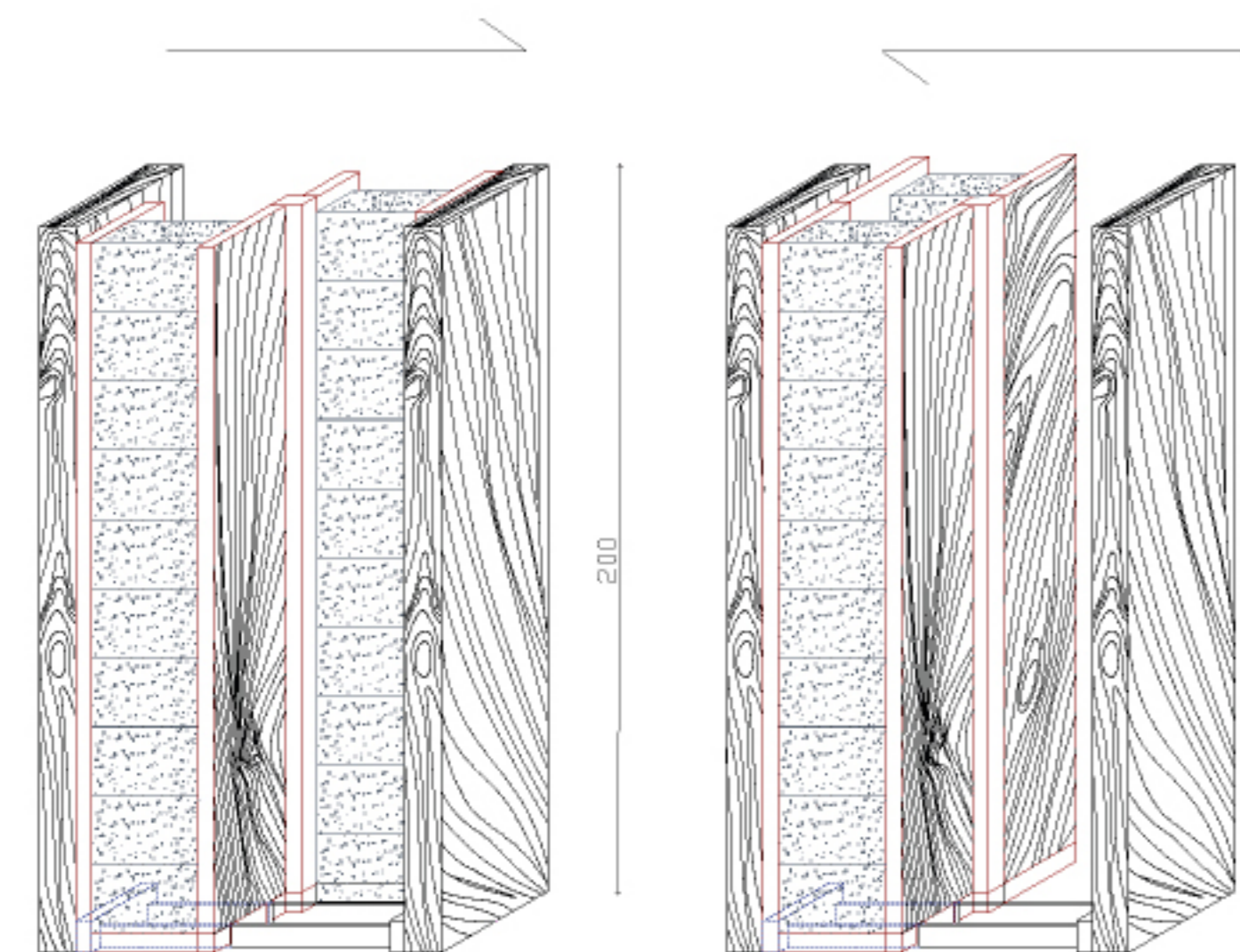
A proposal for a Collective building shown in the "Letter house"



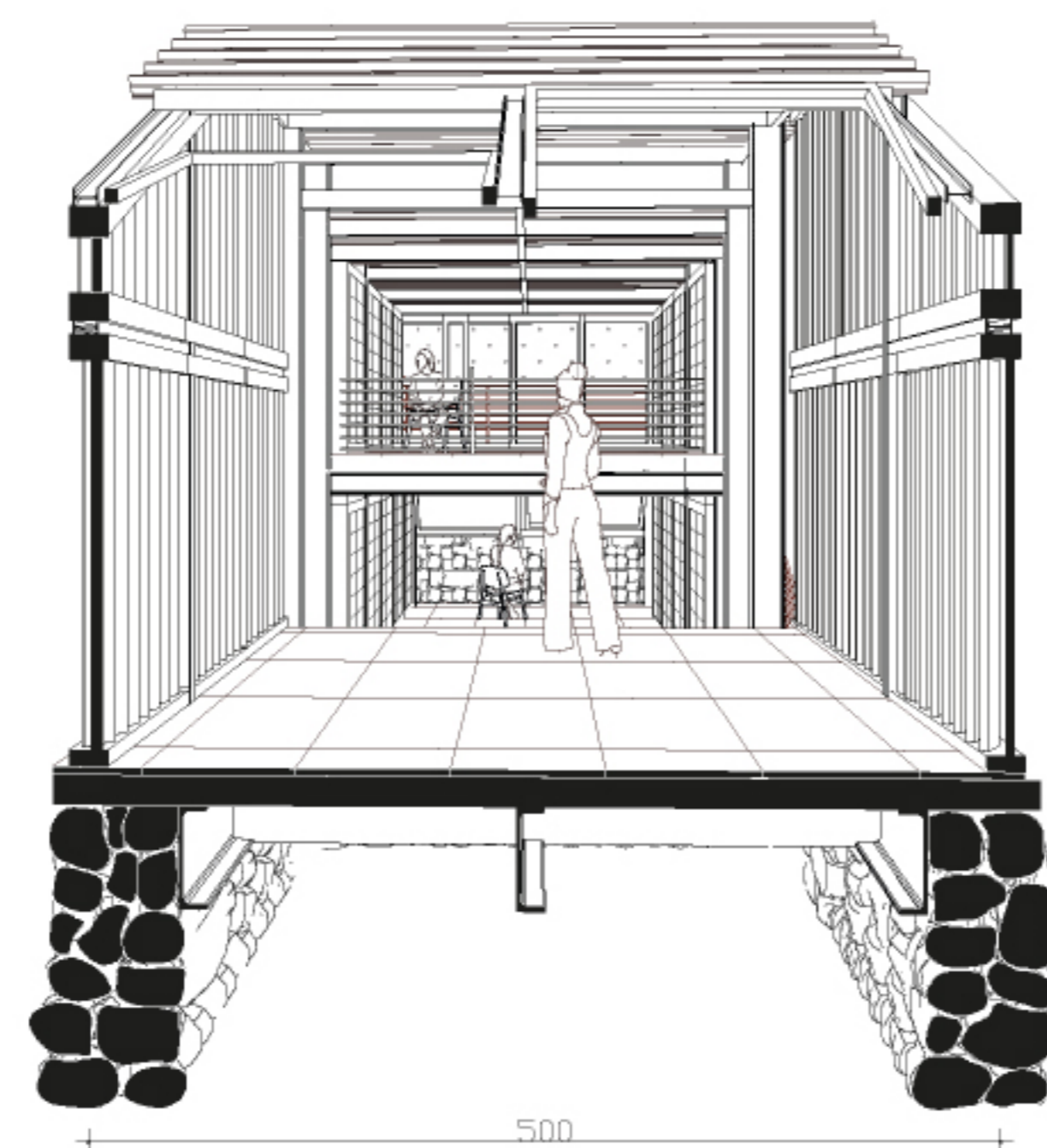
Cultural Social House Plan



Cultural Social House Section A-A

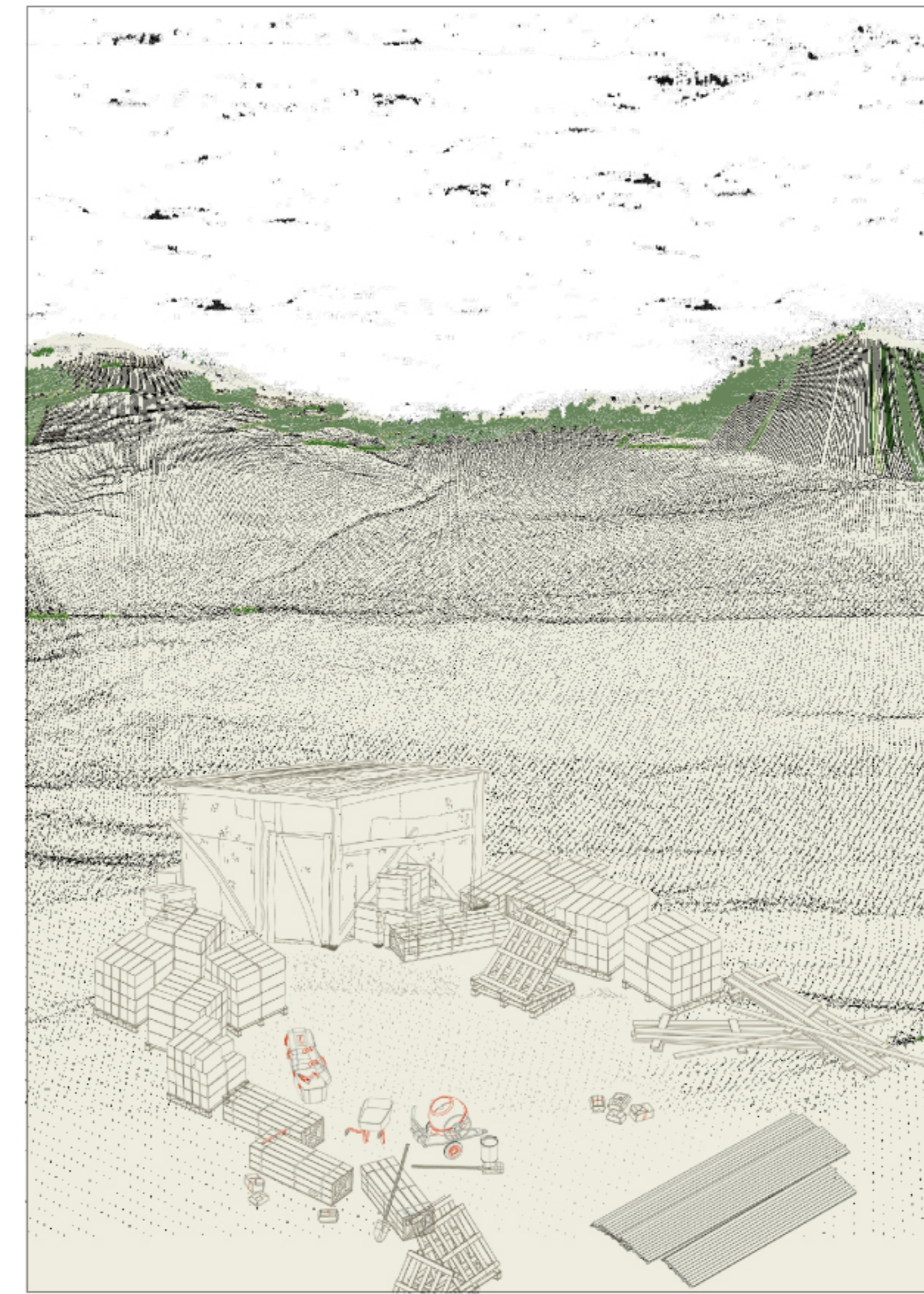


Wall Model

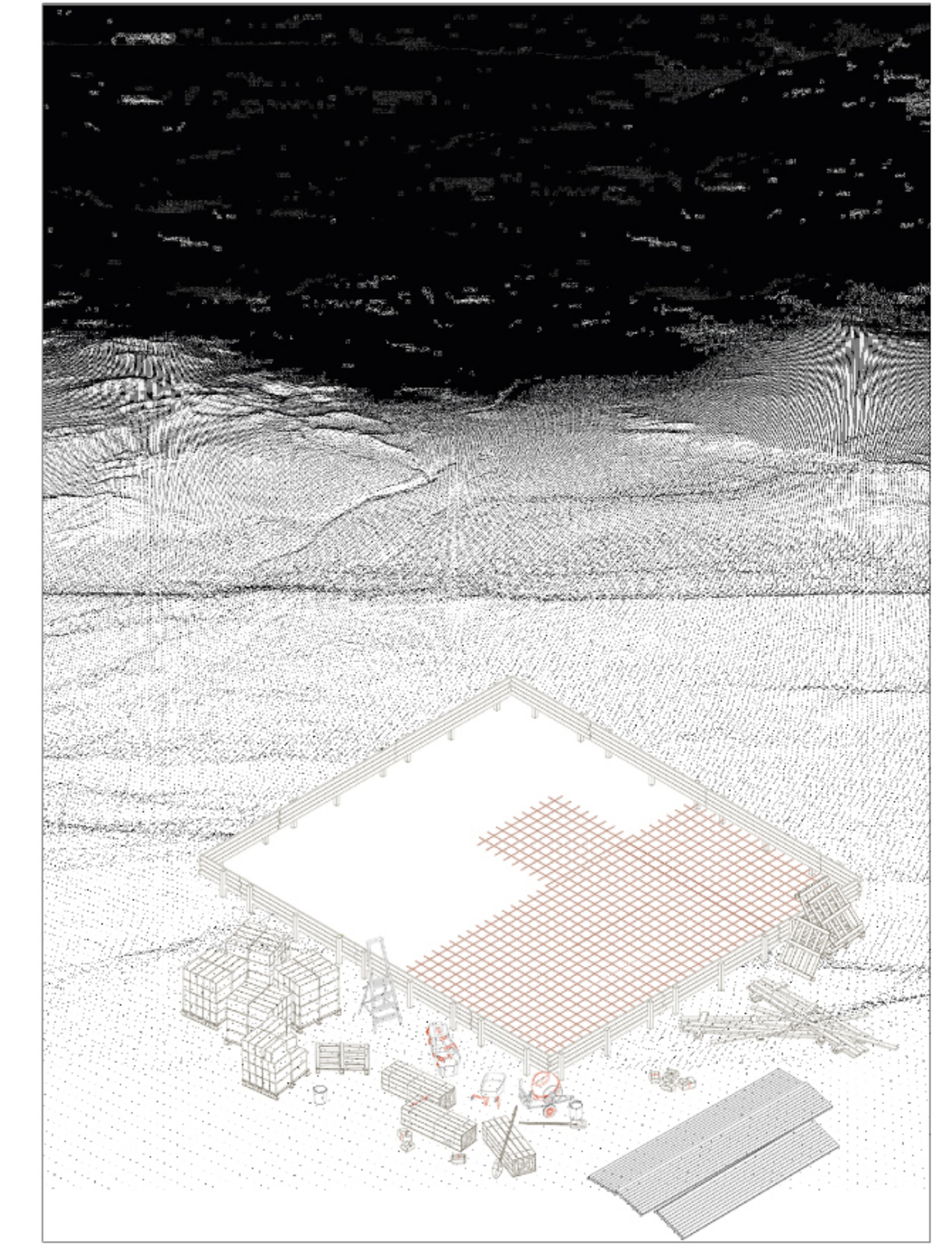


Cultural Social House Section B-B

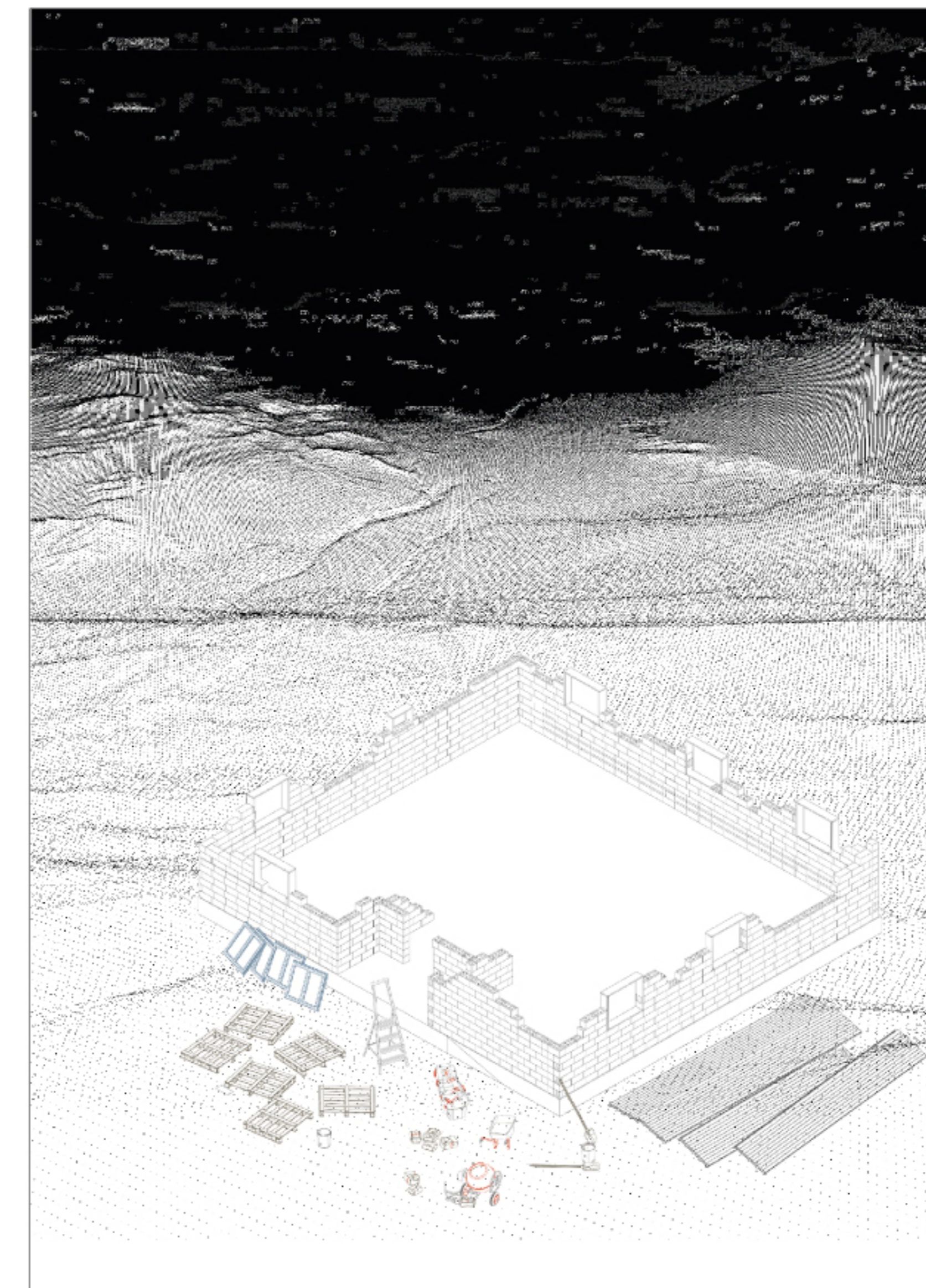
How long does it take to build an unrecognized family house?



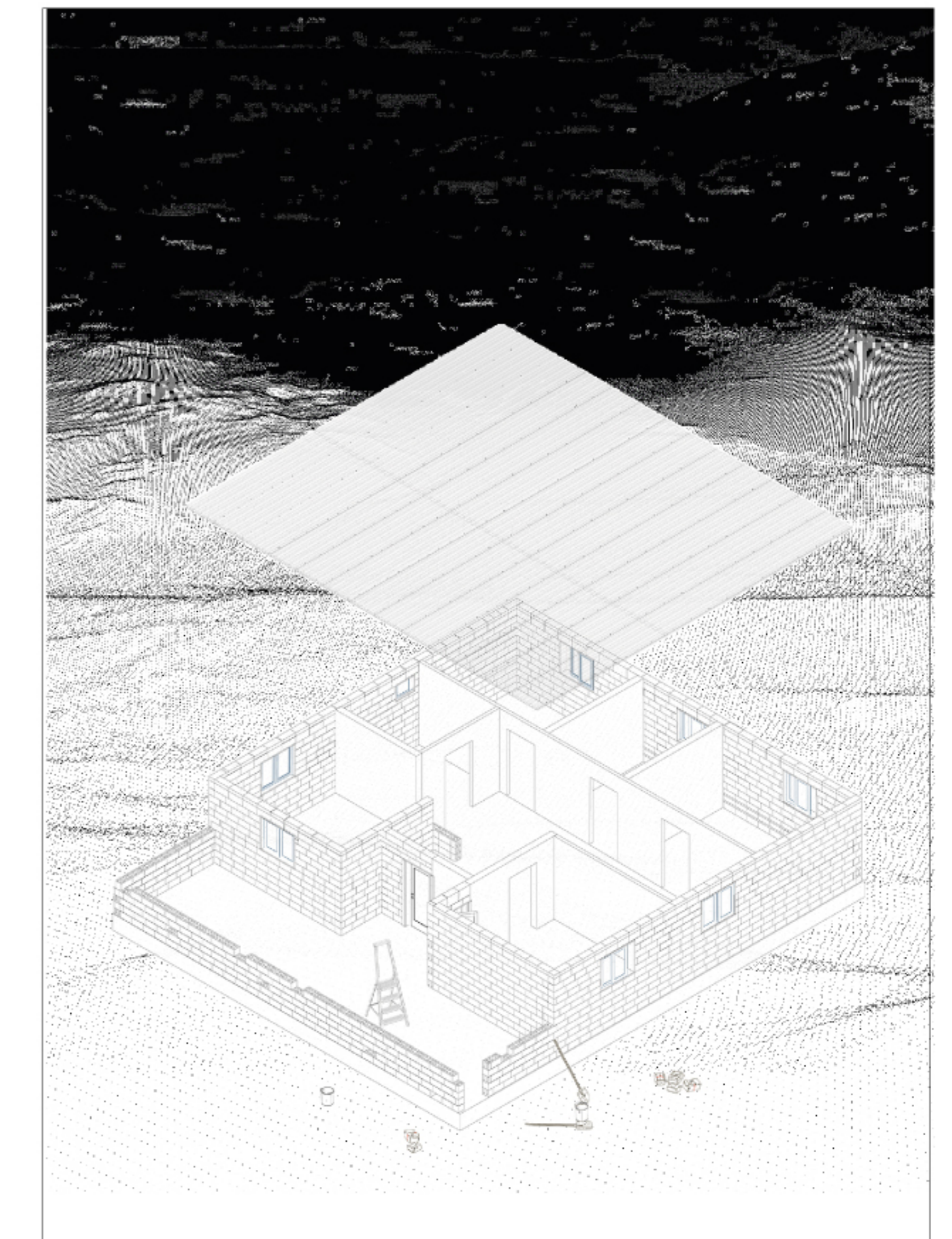
Days 1-2
Day time



Day 3
Night time



Days 4-5
Night time



Days 6-7
Night time



رسائل العمران إلى الإنسان

المجلد الثالث - تخطيط الأرض الزراعية

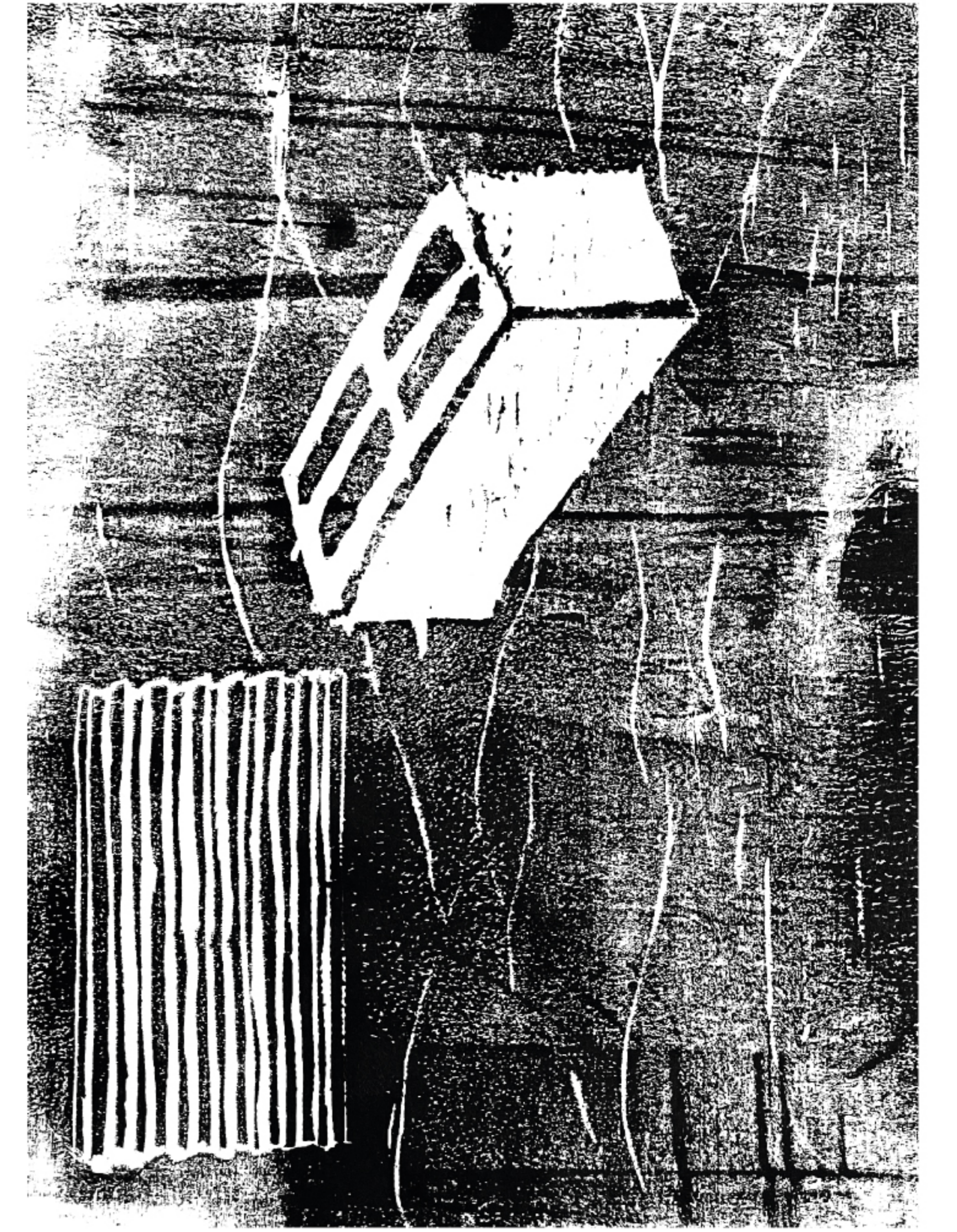
The Agriculture Land Letter



رسائل العمران إلى الإنسان

المجلد الثاني - الحي السكاني

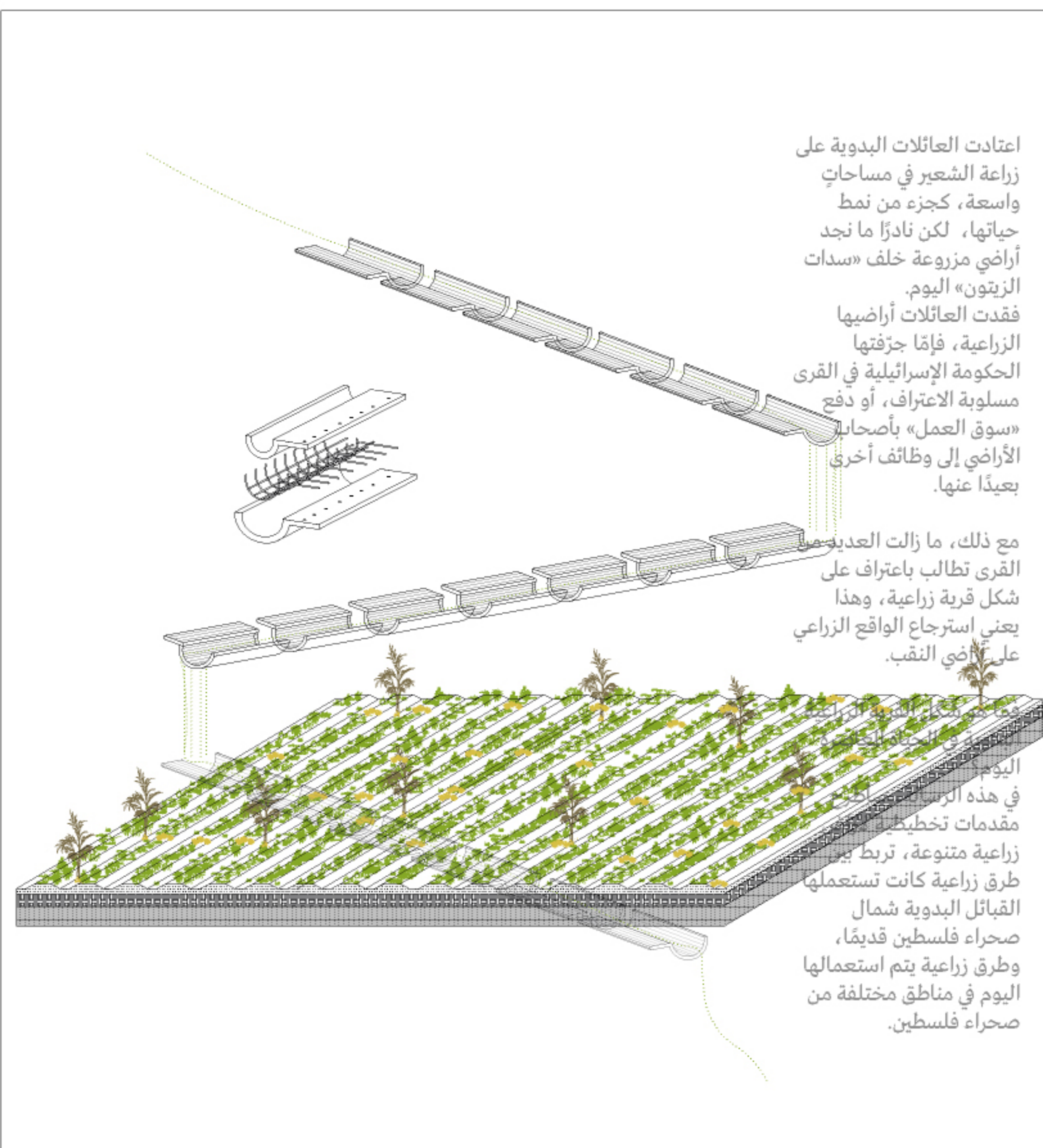
The Neighborhood Letter



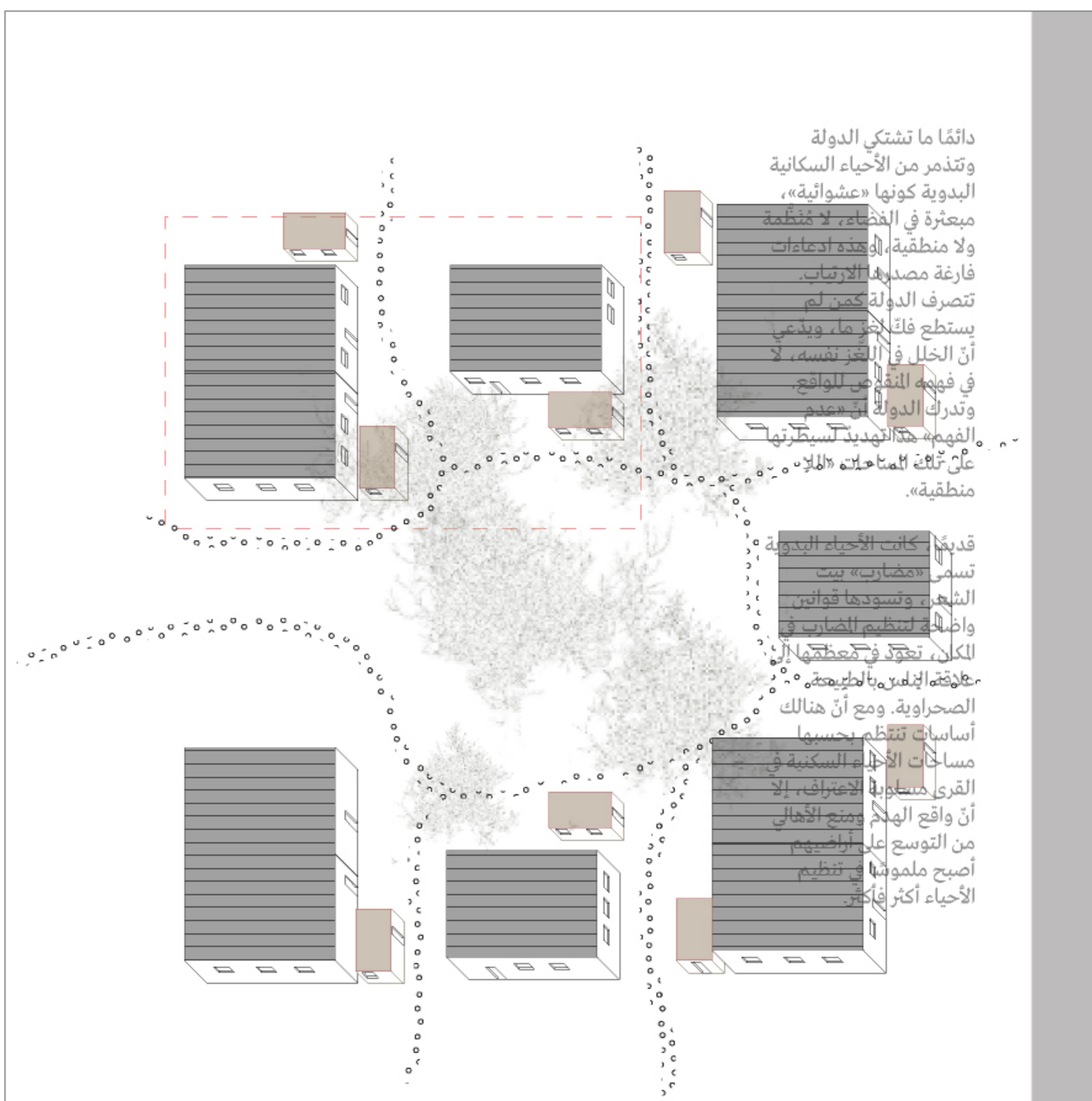
رسائل العمران إلى الإنسان

المجلد الأول - بيت الإنسان

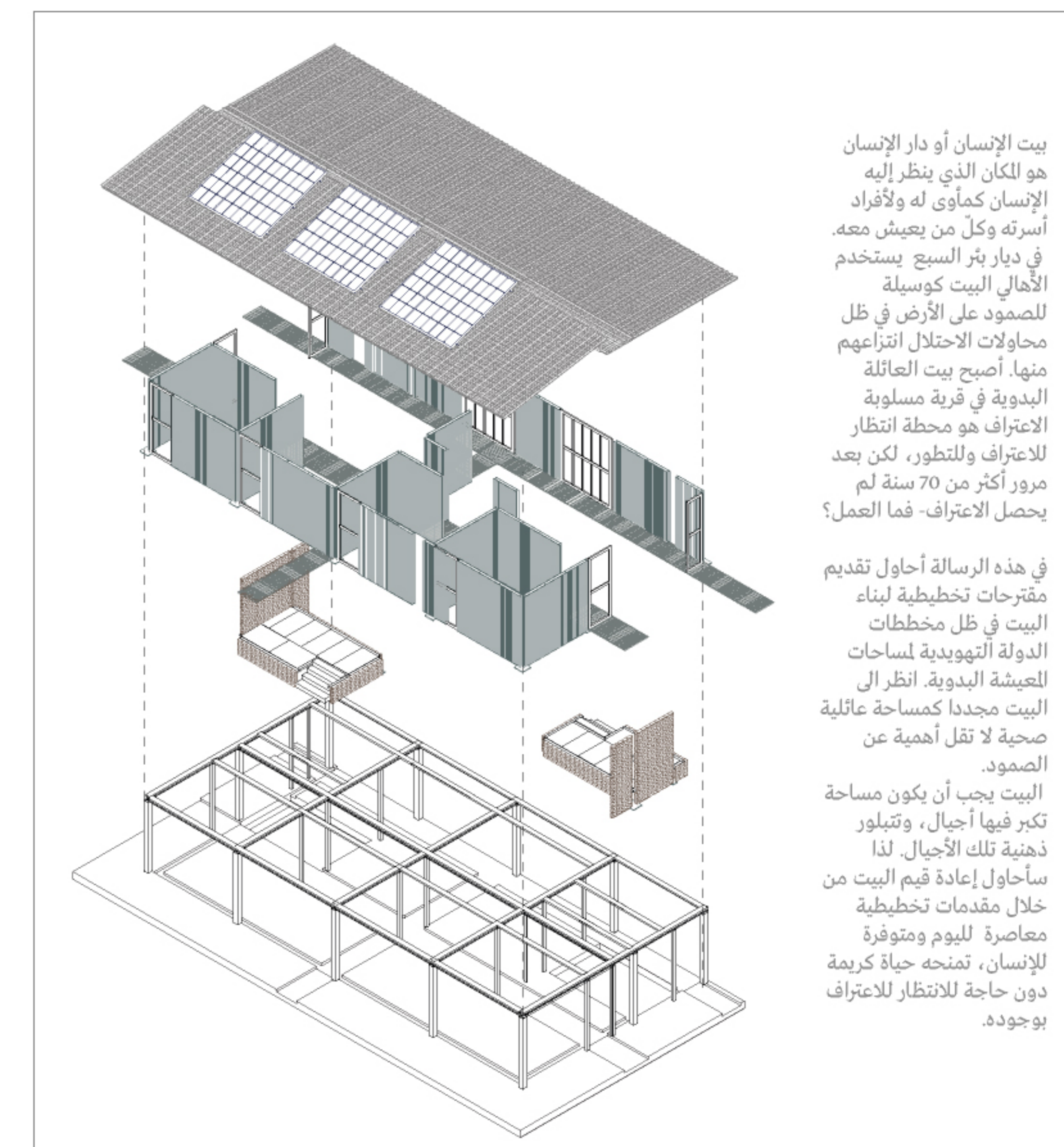
The House Letter



The Agriculture Land Letter



The Neighborhood Letter



The House Letter